

LANCASTER COMMUNITY SCHOOL DISTRICT
Meeting of the Board of Education
REGULAR MONTHLY MEETING

*Central Office Board Room
925 West Maple Street
Lancaster, WI 53813*

*Wednesday
October 10, 2018
7:00 p.m.*

PUBLIC NOTICE

Notice is hereby given to the public, to the news media and to each member of the School Board of the Lancaster Community School District pursuant to Wisconsin Statute sections 19.84 and 120.11(2), that a meeting of the School Board of the Lancaster Community School District will be held on October 10, 2018 commencing at the regular meeting place of said School Board in the District Office located at 925 West Maple Street, City of Lancaster, Grant County, Wisconsin. The agenda for said meeting setting forth matters that will or may come before the Board is attached.

I. ROUTINE BUSINESS

- A. Call meeting to order
- B. Statement as to the proper notice of the meeting
 ___ Notice was sent to Grant County Herald Independent, WPVL and WGLR radio, as well as to all Board Members, Administration, and posted in all District buildings.
- C. Roll call of Board Members
 Adam Arians _____ Mike Chadd _____ Brad Collins _____
 Bill Haskins _____ Ned Huebner _____ Denise LaBudda _____
 Tanya Moore _____ Dean Noethe _____ Mike Steffel _____
- D. Adoption of the agenda

II. COMMUNICATIONS

- A. **Written Communication**
 - 1. Thank you card from Mindy Johnson
 - 2. Thank you card from Sherri Furuseth and family
- B. **Oral Communications**

III. PUBLIC PARTICIPATION

- A. Citizens of the District are entitled to the fullest and most complete information regarding affairs of the School District as compatible with the conduct of the school's business, according to the Open Meeting Law. Notices that contain general subject matter designations such as "citizens and delegations" or "miscellaneous business" are not sufficient to meet the notice requirements of the Open Meeting Law. We do hope this brief explanation will help the public understand the guidelines your Board of Education needs to work under.
- B. **CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING AN ITEM BE CONSIDERED BY THE BOARD** Every public notice of a meeting of a governmental body shall set forth the time, date, and place and subject matter of the meeting, including that intended for consideration at any contemplated closed session, in such form as is reasonably likely to apprise members of the public and the news media thereof. The public notice of a meeting of a governmental body may provide for a period of public comment, during which the body may receive information from members of the public.
- C. **CITIZEN(S) AND DELEGATIONS PRESENT AT THE MEETING REQUESTING TO SPEAK ON SPECIFIC POSTED AGENDA ITEM.** It is the intent of the Committee to hear issues relevant to items on the posted agenda. The time allocated will be limited to 20 minutes in total with a maximum 2-minute speaking time per speaker afforded to up to ten (10) citizens.

IV. DISCUSSION ITEM

1. 2017-2018 State assessment results

V. ACTION ITEMS

1. Consideration to approve preliminary planning of French trip for summer of 2020 Pages 1-4
2. Consideration to approve a resolution to short-term borrow an amount not to exceed \$750,000.00 to meet the operational needs of the school district Pages 5-8
3. Consideration to approve donations Page 9
4. Consideration to approve 2nd reading of Policy # 830- Community Use of School Facilities Pages 10-12
5. Consideration to approve WTS Start College Now and UW System Early College Credit Program applications Page 13
6. Consideration to approve part-time special education paraprofessional recommendations Pages 14-17
7. Consideration to approve food service recommendation Page 18
8. Consideration to approve assistant wrestling resignation Page 19
9. Consideration to approve coaching recommendations Page 20-22

V. OLD/RECURRING BUSINESS

A. Monthly Board Minutes

1. September 12, 2018 Regular Meeting minutes Pages 23-24
2. September 19, 2018 Special Meeting minutes Page 25

B. Monthly Financial Consideration

- a. A/P checks written in prior month \$ 510,416.12
 - b. Open A/P to be approved in current month 93,175.62
- TOTAL PRESENTED FOR APPROVAL \$ 603,591.74

VI. REPORTS

1. Student Representative

VII. ITEMS FOR FUTURE AGENDAS

VIII. ADJOURNMENT